# Scottish Branch Communications Awards 2006 ENTRY FORM

This Competition is open to:

 Branches (including branch self-organised groups)
 Scottish Self-Organised groups
 PLEASE TICK THE RELEVANT BOX
 Failure to do so will nullify your entry

### There are three categories: Your Publication Your Use of electronic media Your Campaign.

You can enter any one or more categories (only one entry per category please)

## Your details

PLEASE PRINT

Branch/SOG name

Branch number(if applicable)

Size of Branch (in membership)

Name/Title of appropriate contact

Address for correspondence

postcode

Telephone no.

E-mail:

Preferred time of call

Signature

Name in print

UNISONScotland Communications Awards 2006

## Your publication

Title of publication

Name of Editor(s)

# How OFTEN IS YOUR PUBLICATION PUBLISHED?

	Di-monuny 🗆		
Quarterly 🗌	Other (ple		

(Please include examples of at least three of the issues pub-

lished during 2006)

#### How is it produced?

Printed/Commercially		Photocopied	
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Printed/In house		Other		(please
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specify)

Do you do the design,	/LAYOUT YOURSELF?
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ves 🗆 no 🗆

If not, who does?

ANY SPECIFIC DETAILS WE SHOULD KNOW ABOUT?

For office use only: no:

section:

## Your use of electronic media

(Have you got a website? What do you use it for? Or maybe your branch uses e-mail to communicate in a usefull and effective way. Please let us know and let us know where we can find your site/include copies of any e-mails. Point out any features you would like us to pay special attention to.)

#### Website Address

 How OFTEN IS YOUR SITE UPDATED?

 Daily
 Weekly
 Monthly

 Other
 (please specify)

Other use of electronic media

Person in charge of updating

Any special features?

### Your campaign

(This category can encompass any combination of publicity material/press work, and should be in support of a campaign in line with UNISON's aims and priorities. It could include material/campaing to back up recruitment or organisational work.

Please give the campaign a title and let us know the following information)

Title

Aim of Campaign( ie what did you want to achieve?)

Targets of Campaign (ie who was it aimed at?)

Timescale of Campaign (Beginning - End)

Contact in case clarification required

Brief Description of materials used/activities undertaken (enclose copies of the materials)

Return unfolded and in an envelope marked **Branch Communications Awards**, to:

Chris Bartter Communications Officer UNISONScotland 14 West Campbell Street Glasgow G2 6RX

The closing date for entries is 3 November 2006

What was the result?