

REQUEST FOR **FUNDING**

FOR CONSIDERATION

**By Finance Development &
Organisation Committee**

Please indicate which fund you are applying to:

Regional Pool Fund ☐

GPF ☐

Project Development ☐

Contingency ☐

Special Needs ☐

Other

Name of Branch(s)
Committee or Group

Branch Code(s)

Contact Name and
Address/Phone &
E-mail

Branch 2003
Voting Membership

Number of
Officers/
Stewards

Recruitment Target

Recruitment
Achieved

**PLEASE COMPLETE AND ATTACH INFORMATION
AS REQUESTED BELOW**

a) Branch's Income & Expenditure Account and Balance Sheet for the Previous year, including amount of Branch Reserves at 31 December 2003

b) A copy of the current year's budget

c) A copy of the Branch Development Plan

d) A statement of case setting out the need for Further assistance

e) Any other relevant information which the Branch feels will assist its application

f) Sum requested

g) Detailed reason for funding request*

h) UNISON's Objectives and Priorities

Is the application for funding in line with the union's objectives and priorities? Please give brief details*

i) How does this application meet the allocation criteria*

j) Please give details of the benefit to UNISON*

k) Please set out full details of the cost of the proposed activity*

l) Have any other Committees within UNISON, or any other organisation been approached to assist with funding? If Yes, please give details*

m) Have you been liaising with any departments/officers on the proposal? E.g., communications, service group? If YES, please give details*

n) Details of Branch's recent recruitment record*

o) Current Branch and Steward structure with details of recent trends in accreditation and training of stewards*

p) Any other relevant issues for consideration by FD&O Committee*

** Please use separate sheet if required*

If any of the above questions are not relevant to your application please say why.

Date considered by FDO Committee

Sum approved

(enter amount)

**Not
Approved**

Further Action

**Date Notified to Jane Monan, Regional Administrator,
14 West Campbell Street, Glasgow**

**Latest date for receipt of report/materials
[3 months from date of award]**